

# ***CITIZEN'S OVERSIGHT COMMITTEE***

## ***~ COC AGENDA ~***

**September 11, 2024**

*Pursuant to Government Code Section 54956 and Education Code Section 35144, the Regular Meeting of the Citizens' Oversight Committee will be held at the  
El Monte Union High School District, District Office-3<sup>rd</sup> Floor Conference Room  
3537 Johnson Ave., El Monte, CA 91731*

### **A. Opening of Meeting – 5:00 p.m.**

- Subject: 1. Introductions
- a. Roll Call
- **Pablo Tamashiro**-Local Business Community Member (Co-Chair)
  - **Cathi Eredia**-Senior Citizen Member (Chair)
  - **Celia Carvajal**-Parent/Member at Large
  - **Jennifer Cobian**-Parent/Member at Large
  - **Joanna Haro**-Parent/Member at Large
  - **Erica Mondragon**-PTSA/Parent/Member at Large
  - **Ashley Tran**-Alternate Member

b. Flag Salute

c. Approval of Agenda:

Moved \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

d. Approval of Minutes (March 26, 2024)

Moved \_\_\_\_\_ Seconded \_\_\_\_\_ Action \_\_\_\_\_

- Subject: 2. Public Comments—Subject to the Brown Act of California
- No action or discussion is permitted on any item not included on the posted agenda per GC §57954.2(a). No action may be taken and no discussion held on items raised by the public except as provided in GC §54954.2(b)*

#### **PLEASE SUBMIT PUBLIC COMMENT FORMS PRIOR TO START OF MEETING**

Per Board Policy 9323.5, three (3) Minutes may be Allotted to Each Speaker to Address all their items. If translation services are required, please state that, as additional time may be allotted. Approach the lectern and give your name. The public has the opportunity to address the Board on any item appearing on the agenda or not on the agenda. Persons wishing to address the committee are asked to fill out a Public Comment Form located at the sign-in area, and submit the completed form to the administrative secretary prior to start of meeting. Those who have a group concern are encouraged to select a spokesperson to address the Committee. A copy of the full agenda is available for view at the Reception Desk at the district office at 3537 Johnson Avenue, El Monte, CA 91731. Also, at the district web site: <http://www.emuhd.org>

### **B. Presentation/Information/Recognition**

- Subject: 1. Progress Report on Projects-Norma Macias, Director of F.M.O.T

### **C. Regular Agenda**

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- Subject:
1. Review Bylaws
  2. Update from the Assistant Superintendent of Business Services

### **D. Round Table/Member Comments**

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1. Topics/Issues to be Brought Forward for Future Agenda Items
2. Date and Time of Future COC Meetings

### **E. Adjournment**

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Subject: Adjournment of Meeting